

Though **Habakkuk** accurately prophesied future events, he concluded his three brief chapters; not by looking to the future, but by looking at the past. **His faith and confidence in the power and providence of Almighty God** quickened him to believe that the God of yesterday is the God of today!

In chapter three, the word “*Selah*” is mentioned three times. This means, ‘**pause, and think about this**’—a practice seldom pursued in our quick, slick Christian culture. We might read Bible facts, but often miss their application! Each mention of the word “*Selah*,” is in the context of cosmological and anthropological miracles.

**First:** The Mountains. **Second:** The river and sea. **Third:** the sun, moon and the stars. To further fortify our faith as we trust in the Lord, let us prayerfully reflect on, **the Law-giving, the Life-giving and the Listening-God!**

**The Law-giving God:** “*God [approaching from Sinai] came from Teman [which represents Edom] and the Holy One from Mount Paran. Selah*” Habakkuk 3:3. Stop and think about that! Mount Paran was in the same range of mountains as Mount Sinai and is where the Presence of a holy God gave Moses the tablets of the Law. **This Law cannot be broken but, those who defy it, will themselves be broken by it!**

*“The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, Thou wilt not despise”* Psalm 51:17. **Are you surrendered to the Lord in true brokenness that the explanation of your life is Christ living in you?**